

# DAILY BULLETIN

Williamsville Junior High

*"Home of the Bee Bees"*

October 9, 2019

## Menu

**Wednesday:** Crispy Mozzarella Sticks

**Thursday:** Chicken Tender Salad

**Friday:** No School/Teacher's Institute

## Miscellaneous

### **Early Dismissal/Parent-Teacher Conferences/Veteran's Day/Thanksgiving Break**

~This **Friday, October 11**, is a Teacher's Institute. No student attendance.

~**Monday, October 14** is Columbus Day. No student attendance.

~We will dismiss at 11:30 a.m. on **Friday, October 25** for a School Improvement Day.

~We will dismiss at 11:30 a.m. on **Thursday, November 7** for Parent Teacher conferences.

~There will be no school on **Friday, November 8** for Parent Teacher conferences.

~There will be no school on **Monday, November 11** in observance of Veterans' Day.

~We will dismiss at 2:15 p.m. on **Wednesday November 27** to begin the Thanksgiving Holiday weekend. School will resume on Monday, December 2.

**Parent Teacher Conference Schedules:** Make sure to keep your eye on the Daily Bulletin. In the next couple of days we'll be announcing the schedules for each grade level team and how to sign up.

### **End of Grading Period/Report Card Day**

The current grading period ends October 25. Report cards will be issued on November 6.

**Picture Re-Take Day:** Our school re-take day is October 16. The photographers will be set up in the Middle School. Those who missed the first picture day or would like some new ones taken will be given instructions on that day as to where to meet and who will walk you to the middle school. Those of you who want yours re-taken will need to bring your original packet that day to give to the photographers. There are a few who had definite technical difficulties and we were notified by Interstate of those. We'll be giving you a note about that.

For those getting your pictures taken for the first time, we have the picture packets in the office for payment. If your parent wishes to pay on-line the order code is 44318TA

**Lunch Envelopes:** Went submitting lunch money to the office, please use a school lunch envelope. Your first hour teacher should have some.

It is also important to complete the envelope with your legible FULL name, the date, and the correct amount.

Thank you!

**8th Grade Restart Book Club-** will meet again in Mr O'Connor's room during B lunch next Tuesday, October 15. Please bring your book. We will discuss the assignments for October's bullying campaign.

## **Beta Club Pledge Announcers by Week:**

October 7: Colin Burge

October 15: Anna Burris

\*Please don't hesitate to let the office or one of your teachers know if you would rather not recite the pledge.

## **Health News**

**Miles of Smiles:** The school district is excited to offer the mobile dentistry program Miles of Smiles to our student population again this fall. We hope this program will help alleviate some of the financial demand placed on families as they meet requirements for the beginning of the school year. All children, pre-kindergarten through 12th grade, are eligible for an exam. The services are provided at no cost to our district families. As an additional benefit to our families, the team fills out the dental forms for students in kindergarten, 2nd and 6th grade required by law to show proof of dental examination for school. Here is how the program works: Parents fill out the permission slip and return it to the school office. Exams will not be given unless the permission slip is returned to the school office. A team including a dentist, hygienists, and dental assistants will come to Sherman Elementary on Monday, November 4. Junior High students will be transported there for the clinic. Any questions concerning the program may be directed to Chelsey Jennings at 566-3600/566-3361.

## **Fine Arts**

**Mrs. Cole's Announcements:** Mrs. Cole will be working with ILMEA students during class this week, so all other students should have homework or book to read every day.

Boppin' BBs will be WEDNESDAY and Thursday this week instead of Tuesday and Thursday. Make sure you are using google classroom to rehearse your music!

## **Athletics**

**Boys' Basketball Meeting:** If you're a 7<sup>th</sup> or 8<sup>th</sup> grade boy interested in going out for basketball this year, meet Coach Casson in the gym on tomorrow, during wrap up. Report to your wrap up teacher, then the gym.

\*If you're a Boppin Bee Bee, grab the info you need from coach, then report to Boppin Bee Bees.

\*Have you checked in the office to make sure you have an updated physical on file? Please do so NOW. Thanks

**Boys Basketball:** 7/8th grade Open Gyms are October 10, 3:30-5 and October 15 5-7;. Tryouts are October 21, 3:30-5 and October 22, 3:30-5:30. Please make sure your physical is current. 6<sup>th</sup> Grade open gyms and tryouts will take place later in the year.

**Cheerleaders:** If you haven't already paid it, your athletic fee is due before your first game. Please remind your parents and bring it to the office. Thank you!

**Home Game Help Needed:** See below for the schedule of home games. Girls' basketball is up first and we're looking forward to an exciting season for the Lady Bee Bees.

\*Parents, adult concession stand help is usually player parents but if any parent would like to help we'll sure sign you up!!! Also, ticket takers, book keepers and clock keepers are usually adult staff members but if you'd like to help out in that area, contact our activity coordinator, Mr. Fandel.

### HOME GAME SCHEDULE OF WORKERS

EVENT DATE TIME	TICKET TAKER	CLOCK KEEPER	BOOK KEEPER	PARENT CONCESSION STAND HELPERS	STUDENT CONCESSION STAND HELPERS
10/10/19 GBB 6 <sup>th</sup> A & B 6:00 p.m.	J. Lindsey		J. Thomas		I. Shoufler, B. Shoufler
10/16/19 GBB 6, 7, & 8	B. Oly			Mrs. Van Ripper	C. Beattie, D. Farris
10/17/19 GBB 7 & 8 6:00 p.m.	B. Oly	S. Henderson	J. Thomas		K. Matson, E. Furlow, H. Keenan
10/21/19 GBB 7 & 8 6:00 p.m.	B. Oly	S. Henderson	J. Thomas		J. Michael, E. Booker, M. Clark
10/24/19 GBB 7 & 8 6:00 p.m.	M. Ashbaugh				L. Sloman, E. Furlow, H. Keenan
11/4/19 GBB 7 & 8 6:00 p.m.	B. Oly	S. Henderson	M. Heaps		B. Cates, C. Stewart
11/7/19 GBB 6, 7, & 8 5:00 p.m.	B. Oly		J. Thomas		C. Beattie, D. Farris

**Have a Great Day!**