

# DAILY BULLETIN

Williamsville Junior High

"Home of the Bee Bees"

January 19, 2017

## Menu

**Thursday:** Spaghetti with Meat Sauce

**Friday:** French Bread Pizza

## Miscellaneous

### **"Bring the Change"**

All WJHS students are encouraged to take part in a "Bring the Change" fundraiser from January 16th-February 3rd. This program's mission is to raise charitable funds for the Leukemia and Lymphoma Society. Leukemia causes more deaths than any other cancer among children, adolescents and young adults.

WJHS Beta Club will organize and execute this school wide event; however, 100% of all funds collected will be donated to the Leukemia and Lymphoma Society. Students may raise funds online, collect change at home, or bring in donations to a classroom teacher. The wrap-up class that raises the most money will be awarded with an Olive Garden lunch! Individual students who raise more than \$100 online will also receive a commemorative t-shirt to celebrate this success. Informational flyers and collection boxes will be sent home with each student next week. This flyer can also be submitted at our local Olive Garden for a free kid's meal. Questions about the "Bring the Change" program should be directed to Mrs. Damery at [damery@wcusd15.org](mailto:damery@wcusd15.org) Information about the student fundraising series can also be found online at [www.studentseries.org](http://www.studentseries.org)

**Purchase Your Yearbook in February:** On February 1, every student will receive an envelope in wrap up. This is your yearbook payment envelope. This envelope with payment is due in the office by February 28. We won't accept any yearbook envelopes after this date. Your pre-ordered yearbook will be given to you on the last day of school. If you miss the cut-off date, we'll have extra to sell you on the last day of school at a slightly higher price.

**Pledge of Allegiance Schedule:** Schedule of participants:

**Thursday:** Aubrey Kirkman

**Friday:** Eva Laffey

If you have any questions or concerns, please let the office know.

**\*Please come to the office after you're released from the gym at 8:15 and have stopped at your locker. You can report to your first hour class after the pledge.**

## Fine Arts News

**Band Booster Meeting:** Tonight at 6:30 pm in the WHS band room.

## Athletics

### Schedule of Game Workers

Date/Time/Event	Tickets	Scoreboard	Score Book		Concession Workers	Adult Concession Supervisor
January 19 BBB 7 & 8 5:00 p.m.	D. McQuality	S. Henderson	J. Thomas		H. Gerding, C. Young, and E. Gettleman	
January 23 BBB 6 <sup>th</sup> A & B 6:00 p.m.	D. McQuality	S. Henderson	J. Thomas		S. James, Hornbacker, Slater, Gray	Carter
January 26 VB 6, 7, & 8		D. McQuality	J. Thomas	G. McCall (tracker)	Achas & Budiner	Boggs
January 31 BBB 6 <sup>th</sup> A & B	D. McQuality	S. Henderson	J. Thomas	--	Sharp, Hamilton, D. Angeli	
February 2 VB 6, 7, & 8		N. Moss	J. Thomas	G. McCall (tracker)	Budiner, Keenan, Fugate	Stull
February 7 BBB 6 <sup>th</sup> A & B Old Gym	D. McQuality	S. Henderson	J. Thomas	--	J. Stott &	
VB 6, 7, & 8 New Gym	"	N. Moss		G. McCall (tracker)	Lesko & Peterson	Gardiner

**HAVE A GREAT DAY!**

