

## DAILY BULLETIN

Williamsville Junior High

"Home of the Bee Bees"

February 24, 2015

### Menu

**Tuesday:** Meatballs in Orange Sauce

**Wednesday:** Corn Dog

**Thursday:** Pepperoni French Bread Pizza

**Friday:** Early Dismissal, no lunch

### Miscellaneous

**Scholastic Bowl:** Good luck to the WJHS Scholastic Bowl Team in their season opener tonight against Athens Jr. High and Christ the King. All team members should report to Mrs. Henderson's room immediately after school to begin setting up for our matches.

**Course Selection for Next Year:** Current 6th and 7th graders received 2015-2016 course selection information last week. These course selection materials will be accepted in the junior high office and should be completed by THIS FRIDAY, February 27.

**PARCC Testing:** Please be advised that WJHS students will be taking the computerized PARCC tests during three weeks in March. Test dates are class specific:

\*Eighth graders will test March 9,12,17,20,25

\*Seventh graders will test March 10,13,18, 23, 26

\*Sixth graders will test March 11,16, 19, 24, 27.

***~It is important that students get a good night's rest during the testing window and eat a good breakfast before coming to school. The school suggests that medical appointments and other elective absences be avoided during testing days. Students who are absent will be required to make up tests which will cause them to miss important regular class periods. Thank you for your cooperation~***

**PURCHASE YOUR YEARBOOK THIS WEEK!!!** Students are reminded that THIS week is the last week to purchase the yearbook at the cheaper price. Simply fill out the brown envelope that was provided to you at the beginning of the month and give it to your first hour teacher or bring it to the office. ~You'll receive your yearbook on the **last day** of school. If you don't get it paid for this week, you can purchase one that day for \$25.00.

**Spring Picture Day:** March 5 is our annual Spring Picture Day. At the junior high level, only those who bring payment on the day of pictures will have their spring photos taken. The photographer will be set up at the middle school. Students will be escorted there at the time of pictures. Don't forget to come to the office to pick up a packet soon!!!

**\*Yearbook Group Pics\*** Also on March 5, the photographers will be taking some yearbook group pics.

They'll start at 2:00 p.m. Schedule is below:

2:00-Scholastic Bowl

2:10-Drama Club(s)

2:15-Art Club

2:30-Beta Club

2:45-Boppin Bee Bees

2:55-6, 7, & 8 grade vb teams These girls are reminded to bring their picture packet WITH money on this day if they wish to purchase individual or group pics!!!! Your coaches will be handing the packets out this week.

**Graduation Gown Hand Outs:** The grad gowns are in! They will be handed out the week of March 30 to those 8<sup>th</sup> graders who've paid all fees. Letters were sent home on February 1 to those students who still owe graduation and book fees. Just a reminder to get these fees paid so we can give you your gowns!!!

**Happy Ads for Upcoming Sangamon County School Events:** The Sangamon County Jr. Schoolmasters will be sponsoring three events during the month of February, which includes: SEMA Solo and Ensemble Contest; and the County Spelling Bee. Family and friends have the opportunity to place a Happy Ad in each event program to wish participants the best. Happy Ads may be placed in the event program for as little as \$1. Please visit the tournament program website at: McQuality Education Services - Home for all the details.

### **WCUSD BUS RIDER POLICY**

Just to remind everyone of the school district policy about riding another bus besides your own. At the junior high level, the district allows students to ride only one bus. In emergency situations where a parent needs a student to ride another bus, a note must be brought to school from the parent stating the reason why a student should ride an alternate bus. A student riding with others on alternate buses for social reasons is not allowed.

### **Fine Arts News**

**Mrs. Cole's Announcements:** ~Sixth Grade Drama Club will meet again on Monday, March 9th.  
~Solo and Ensemble students need to get their permission slips turned in as soon as possible.

**Art Club:** Art Club this week  
Today - 6th Grade  
Tomorrow-7th & 8th

### **Sports News**

**Cheer Uniforms:** The following girls still need to turn in all or parts of their uniform to Mr. Fandel; Heather Prior (poms), Presley Scarbrough (poms), Please return these items to Mr. Fandel ASAP. Thank You!

**Softball:** We have flyers in the office with information about Sherman area softball. Pick one up soon if interested!!!

### **HOME GAME SCHEDULE**

<b>Date/Time</b>	<b>Event</b>	<b>Tickets</b>	<b>Scoreboard</b>	<b>Score Book</b>	<b>Concession Workers</b>	<b>Concession Supervisor</b>
2/25/2015 6:00 p.m.	BBB 6 <sup>th</sup> A & B	D. Becker	D. McQuality	J. Thomas	Bigham, Blentlinger, E. Truax, K. Jones, K. Powell	Sanders