

## DAILY BULLETIN

Williamsville Junior High

"Home of the Bee Bees"

February 23, 2015

### Menu

**Monday:** Breaded Chicken

**Tuesday:** Meatballs in Orange Sauce

**Wednesday:** Corn Dog

**Thursday:** Pepperoni French Bread Pizza

**Friday:** Early Dismissal, no lunch

### Miscellaneous

**Mr. Davidson's 6<sup>th</sup> Hour:** 6th hour health- needs to get changed into PE clothes then report to Mr. Davidson's classroom. All you need for class today is a pencil.

**Course Selection for Next Year:** Current 6th and 7th graders received 2015-2016 course selection information last week. These course selection materials will be accepted in the junior high office and should be completed by THIS FRIDAY, February 27.

**PARCC Testing:** Please be advised that WJHS students will be taking the computerized PARCC tests during three weeks in March. Test dates are class specific:

\*Eighth graders will test March 9,12,17,20,25

\*Seventh graders will test March 10,13,18, 23, 26

\*Sixth graders will test March 11,16, 19, 24, 27.

***~It is important that students get a good night's rest during the testing window and eat a good breakfast before coming to school. The school suggests that medical appointments and other elective absences be avoided during testing days. Students who are absent will be required to make up tests which will cause them to miss important regular class periods. Thank you for your cooperation~***

**PURCHASE YOUR YEARBOOK THIS WEEK!!!** Students are reminded that THIS week is the last week to purchase the yearbook at the cheaper price. Simply fill out the brown envelope that was provided to you at the beginning of the month and give it to your first hour teacher or bring it to the office. ~You'll receive your yearbook on the **last day** of school. If you don't get it paid for this week, you can purchase one that day for \$25.00.

**Spring Picture Day:** March 5 is our annual Spring Picture Day. At the junior high level, only those who bring payment on the day of pictures will have their spring photos taken. The photographer will be set up at the middle school. Students will be escorted there at the time of pictures. Don't forget to come to the office to pick up a packet soon!!!

**"Expanding Your Horizons":** The annual "Expanding Your Horizons" event for girls at LLCC is taking place in March. This is for girls interested in studying math and science. See Mrs. Heaps or Mrs. Thomas for a flyer!!!

**Happy Ads for Upcoming Sangamon County School Events:** The Sangamon County Jr. Schoolmasters will be sponsoring three events during the month of February, which includes: SEMA Solo and Ensemble Contest; and the County Spelling Bee. Family and friends have the opportunity to place a Happy Ad in each event program to wish participants the best. Happy Ads may be placed in the event program for as little as \$1. Please visit the tournament program website at: McQuality Education Services - Home for all the details.

**WCUSD BUS RIDER POLICY**

Just to remind everyone of the school district policy about riding another bus besides your own. At the junior high level, the district allows students to ride only one bus. In emergency situations where a parent needs a student to ride another bus, a note must be brought to school from the parent stating the reason why a student should ride an alternate bus. A student riding with others on alternate buses for social reasons is not allowed.

**Fine Arts News**

**Mrs. Cole's Announcements:** Mrs. Cole would like to see *Seasons of Love*, *Benedictus*, and *Festival Alleluia* today in wrap-up.

~Sixth Grade Drama Club will meet again on Monday, March 9th.

~Solo and Ensemble students need to get their permission slips turned in as soon as possible.

**Sports News**

**Cheer Uniforms:** The following girls still need to turn in all or parts of their uniform to Mr. Fandel; Kaylin Mumaw (warm up), Heather Prior (poms), Presley Scarbrough (poms), Jenna Jordan (everything). Please return these items to Mr. Fandel ASAP. Thank You!

**Softball:** We have flyers in the office with information about Sherman area softball. Pick one up soon if interested!!!

**HOME GAME SCHEDULE**

Date/Time	Event	Tickets	Scoreboard	Score Book	Concession Workers	Concession Supervisor
2/23/2015 6:00 p.m.	BBB 6 <sup>th</sup> A & B	C. Williams	D. McQuality	J. Thomas	Monroe, Ferguson, E. Mendenhall, I. Booker	Churchill
2/25/2015 6:00 p.m.	BBB 6 <sup>th</sup> A & B	D. Becker	D. McQuality	J. Thomas	Bigham, Blentlinger, E. Truax, K. Jones, K. Powell	Sanders

**HAVE A GREAT DAY!!!**